## $1^{\text {st }}$ Annual GREATER KALAMAZOO USBC YOUTH CITY TOURNAMENT SCHOLARSHIP POINTS awarded to each All-Events Champion ENTRIES CLOSE NOVEMBER 5, 2017

SQUAD DATES AND TIMES -

TEAM EVENT
(Saturdays)
SCRATCH AND HCP DIVISIONS \ll
*** Please note date changes for Team Event ***

Airway Lanes, Portage
November $11^{\text {th }} \& 18^{\text {th }} \quad 12: 00 \mathrm{pm}$

DOUBLES \& SINGLES
(Sundays)
Eastland Bowl, Kalamazoo
November $12^{\text {th }} \& 19^{\text {th }} 12: 00 \mathrm{pm}$

| COST PER BOWLER: | PER | ENT \$10.00 | ALL EVENTS IS \$1.00 OPTIONAL |
| :---: | :---: | :---: | :---: |
| BREAKDOWN PER EVENT |  |  |  |
| $\$ 8.50$ Expenses <br> $\$ 1.50 \quad$ Prize Fund |  |  |  |
|  |  |  |  |
| DIVISIONS |  |  |  |
|  | TEAM | DOUBLES | SINGLES |
|  | BOYS / GIRLS / MIXED | BOYS / GIRLS / MIXED | BOYS / GIRLS |
| DIVISION SCRATCH | N/A | N/A | N/A |
| DIVISION 1 AVERAGE | 576 \& UP | 356 \& UP | 190 \& UP |
| DIVISION 2 AVERAGE | 575-501 | 355-296 | 189-160 |
| DIVISION 3 AVERAGE | 500-426 | 295-236 | 159-130 |
| DIVISION 4 AVERAGE | 425-351 | 235-176 | 129-100 |
| DIVISION 5 AVERAGE | 350 \& UNDER | 175 \& UNDER | 99 \& UNDER |

TOURNAMENT RULES:

1. All Entrants must be USBC youth sanctioned at a Greater Kalamazoo Bowling Association Bowling Center.
2. All Entrants will use their 2016-2017 Yearbook average. If no yearbook average, must have bowled 9 games by October 14, 2017 for an established average.
3. Entrant who has no average meeting the above requirements will bowl without benefit of handicap , using the scratch average of 200 (Boy or Girl).
4. Rule 319a (10 pins over) is in Effect for ALL averages as of Oct 14, 2017.

NOTE>>>> Each Tournament Bowlers Average (if 9 games or more) ON October 14, 2017 MUST be entered on the entry form). <<<<NOTE
5. Individual handicap will be based on $90 \%$ from 200.
6. Failure to use correct average shall disqualify score if submitted average is lower than correct average resulting in more handicap.
7. Teams must bowl according to entry line-up. NO CHANGES to be made except for substitutions. In case of substitutions check in $1 / 2$ hour before bowling.
8. NO tobacco, betting, alcohol or misconduct during bowling will be permitted. NO Headgear or Headphones allowed while bowling.

No clothing of any kind with obscene sayings or pictures. No mini-skirts, short shorts, tank tops or holey jeans.
9. Bowlers may bowl ONLY ONCE in each category, except team event. You can bowl more than once in team event as long as you change at least two of your bowlers. First scores bowled in each event will be used for All-Events. If you bowl Doubles, you MUST bowl Singles and Vice-Versa!
10. If only 1 entry is received in a given division then the Tournament director will reclassify that entry up or down to the division with the least amount of entries.
11. NO entries will be accepted after midnight November 5, 2017.
12. NO Squad Changes will be made (Absolutely NONE) after Sunday November 12, 2017.
13. No entry money will be refunded unless schedule is filled.
14. Anything not covered in above rules will be governed by USBC rules. Exceptions to the above rules will be resolved at the discretion of Tournament Manager.
15. All entry blanks must have coach's signature AND MUST BE SUBMITTED BY YOUTH DIRECTORS ONLY!

ATTENTION COACHES: NOTIFY all parents Bowlers must be sanctioned with USBC prior to tournament entry close date

MAIL ENTRIES TO: Becky Brandt - 4206 Nancy Lane, Kalamazoo MI 49006


SPECIAL NOTE TO ALL BOWLERS AND COACHES: IF BOWLING MORE THAN ONCE BE SURE YOU DO NOT HAVE A SCHEDULE CONFLICT


All Events Remitted: \$
BE SURE TO CIRCLE DATES AND TIME SELECTIONS ON EACH EVENT!


TEAM NAME $\qquad$ -

IF YOU BOWL DOUBLES, YOU MUST ALSO BOWL SINGLES AND VICE - VERSA . NO EXCEPTIONS !!!

| SQU | $1^{\text {st }}$ CHOICE | Nov 11 ${ }^{\text {th }}$ or 18th | (12:00 PM) |
| :---: | :---: | :---: | :---: |
|  | $2^{\text {nd }}$ CHOICE | $\underline{\text { Nov 11 }}{ }^{\text {th }}$ or $18^{\text {th }}$ | (12:00 PM) |
|  | Bowler's Name |  | Paid |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| Team Total Remitted \$ |  |  |  |

BOWLING CENTER $\qquad$ COACHES SIGNATURE $\qquad$ TOTAL REMITTED \$ $\qquad$
Each Center MUST send a copy of ALL League Standing Sheets "As of October 14, 2017" to Tournament Director

